## MAYOR AND COUNCIL AGENDA



NO. 2

DEPT.: City Clerk's Office

STAFF CONTACT: Claire F. Funkhouser

DATE PREPARED: 3/15/05 FOR MEETING OF: 3/21/05

SUBJECT: APPOINTMENTS
<b>RECOMMENDATION:</b> Appoint Steven Johnson as a temporary member of the Board of Appeals for the meeting of April 2, 2005 only.
DISCUSSION:
Options Considered:
Fiscal Impact:
Change in Law or Policy:
Boards and Commissions Review:
Next Steps:
PREPARED BY: Claire F. Funkhouser, City Clerk
Glave F. Sunkhousen
DATE: Much 15,2005
LIST OF ATTACHMENTS: None
Elot of Attachmento. None